

CATEGORICAL EXEMPTION, and ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the agreement with Growth Opportunities through Athletics, Learning, and Service (GOALS), to repair, restore, operate, and maintain Camp Valcrest.

Recommendations for Council action:

1. DETERMINE that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article III, Section 1, Class 1(14) [License to use an existing facility involving negligible or no expansion of previous use] and Class 1(4) [Restoration and rehabilitation of deteriorated or damaged structures to meet current standards of public health, safety and environmental protection] of City CEQA Guidelines as well as to Article 19, Section 15301 of California CEQA Guidelines and direct staff to file a Notice of Exemption with the Los Angeles County Clerk.
2. APPROVE the proposed agreement between the Department of Recreation and Parks (RAP) and GOALS.
3. APPROVE a term of fifteen years with one option to extend the term for five years exercisable at the sole discretion of RAP, authorizing GOALS to repair, restore, operate, and maintain Camp Valcrest as set forth in the Board of Recreation and Parks report, Board Report No. 22-026, attached to the Council file.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that the proposed Agreement will have no adverse impact on RAP's General Fund as costs and expenses associated with the restoration, repair, operation, and maintenance of the Camp and associated Program will be the responsibility of GOALS, at no cost to the City.

Community Impact Statement: None submitted

Summary:

On March 8, 2022, your Committee considered a February 17, 2022 report from the Board of Recreation and Parks, relative to the agreement with GOALS, to repair, restore, operate, and maintain Camp Valcrest. The report attached to the Council file contains additional details on this issue.

After providing an opportunity for public comment, the Committee recommended that Council approve the recommendations as reflected above. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
LEE:	YES
BONIN:	YES
BUSCAINO:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-